

**City of Laconia**  
**Conservation Commission**  
Wednesday, May 17, 2023 - 6:00 PM  
City Hall in the Armand A. Bolduc City Council Chamber  
AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. SALUTE TO THE FLAG
4. RECORDING SECRETARY
5. STAFF IN ATTENDANCE
6. ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS

- 6.I. Draft Minutes Of March 20, 2023  
Draft minutes of March 20, 2023

Documents:

[3.20 DRAFT MINS.PDF](#)

- 6.II. Draft Minutes Of April 5, 2023  
Draft minutes of April 5, 2023

Documents:

[4.5 DRAFT MINS.PDF](#)

- 6.III. Draft Minutes Of April 12, 2023  
Draft minutes of April 12, 2023

Documents:

[4.12 DRAFT MINS.PDF](#)

- 6.IV. Draft Minutes Of May 3, 2023  
Draft minutes of May 3, 2023

Documents:

[DRAFT MINS OF 5.3.PDF](#)

7. OLD BUSINESS
8. NEW BUSINESS
  - 8.I. Presentation By Luke Frankel Regarding Langley Brook  
Presentation by Luke Frankel regarding Langley Brook

Documents:

(DRAFT)  
[LANGLEY\\_BROOK\\_HYDROLOGIC\\_ASSESSMENT\\_DRAFT\\_10APR2023.PDF](#)

- 8.II. Conditional Use Permit Review (Wetlands) Lot 375/324/4 On Lexington Drive  
Conditional Use Permit review (Wetlands) lot 375/324/4 on Lexington Drive with applicant  
Bob Gallagher

Documents:

[LEXINGTON CUP.PDF](#)  
[228802 ENG 5-3-23 PB SUBMISSION SET.PDF](#)

- 8.III. Conditional Use Permit Review (Wetlands) 48 Lucern Ave  
Review of Conditional Use Permit (Wetlands) 48 Lucern Ave with applicants Gregory S &  
Kimberly A Bolton

Documents:

[LUCERN CUP.PDF](#)

9. NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES APPLICATIONS  
10. OTHER BUSINESS  
11. LIAISON AND SUBCOMMITTEE REPORTS  
12. STAFF REPORT  
13. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the department at (603) 527-1264 at least 72 hours in advance so necessary arrangements can be made.