

**LACONIA POLICE COMMISSION MEETING
DECEMBER 8, 2021**

**Meeting to commence at 3:00 p.m. in the Armand A.
Bolduc City Council Chamber,
Laconia City Hall, 45 Beacon Street East, Laconia, New
Hampshire**

1. CALL TO ORDER

2. SALUTE TO THE FLAG

3. RECORDING SECRETARY

4. ROLL CALL

5. PERSONNEL MATTERS

5.A. Commendations & Awards

5.B. Resignations/Retirement

5.B.i. Resignation - Dispatcher Alexis Dubois

Documents:

[5.B.I. RESIGNATION - DISPATCHER ALEXIS DUBOIS.PDF](#)

5.B.ii. Resignation - Special Officer Thomas Swett

Documents:

[5.B.II. RESIGNATION - SPEICAL OFFICER THOMAS SWETT.PDF](#)

5.C. Promotions/Classification Change

6. COMMAND STAFF REPORTS

6.A. Chief - Support Division

6.B. Chief - Operations Division

6.B.i. Hirings

7. COMMISSION ACTION

7.A. Acceptance of minutes from previous meeting

Documents:

[7.A. MEETING MINUTES.OCTOBER 20, 2021.DRAFT.PDF](#)

7.B. Out-of-State School(s)

7.B.i. Advanced Crash Investigation - Detective Jonathan Howe

Documents:

[7.B.I. ADVANCED CRASH INVESTIGATION.DETECTIVE JONATHAN HOWE.PDF](#)

7.B.ii. Rx Abuse and Heroin Summit - Detective Eric Adams

Documents:

[7.B.II. RX ABUSE AND HEROIN SUMMIT. DETECTIVE ERIC ADAMS.PDF](#)

7.C. Notice of Holidays - 2022

Documents:

[7.C. 2022 NOTICE HOLIDAYS.PDF](#)

8. REVIEW OF MONTHLY ACTIVITY REPORTS

8.A. Department Monthly Highlights

Documents:

[8.A. DEPARTMENT MONTHLY HIGHLIGHTS.OCTOBER AND NOVEMBER.2021.PDF](#)

8.B. Criminal Investigative Unit Statistics

Documents:

[8.B. CRIMINAL INVESTIGATIVE UNIT STATISTICS.OCTOBER AND NOVEMBER.2021.PDF](#)

8.C. Budget Reports

Documents:

[8.C. BUDGET REPORTS.PDF](#)

8.D. Monthly Traffic Statistics

Documents:

[8.D. MONTHLY TRAFFIC STATISTICS.OCTOBER AND NOVEMBER.2021.PDF](#)

8.E. Monthly Fleet Report

Documents:

[8.E. MONTHLY FLEET REPORT.OCTOBER AND NOVEMBER.2021.PDF](#)

9. CORRESPONDENCE TO/FROM THE DEPARTMENT

Documents:

[9. CORRESPONDENCE.PDF](#)

10. **CHIEF'S REPORT**

11. **OLD BUSINESS**

12. **NEW BUSINESS**

13. **OTHER BUSINESS**

14. **CITIZEN COMMENTS**

15. **CONFIRMATION OF NEXT MEETING DATE**

Documents:

[15. CALENDAR.JANUARY 2022.PDF](#)

16. **NON-PUBLIC SESSION (According To RSA 91-A:3,II)**

(a) The dismissal, promotion or compensation of any public employee, or the disciplining of such employee, or the investigation of any charges against him/her, unless the employee affected (1) has the right to a meeting, and (2) requests that the meeting be open, in which case the request shall be granted.

(b) The hiring of any person as a public employee

(c) Matter which, if discussed in public, would likely effect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.

(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a part or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his/her membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

(i) Consideration of matters relating to the preparation for and the carrying out of emergency functions, including training to carry out such functions, developed by local or State safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

17. **ADJOURNMENT**